



# Dane County

## Legislation Details

---

**File #:** 2016 RPT-384      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 9/29/2016      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 9/28/2016

**Title:** Day Resource Center Proposed Floor Plan - September 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRC Proposed Floor Plan

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|