



# Dane County

## Legislation Details

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**File created:** 5/29/2014      **In control:** Library Board

**On agenda:** 6/5/2014      **Final action:** 6/5/2014

**Title:** LONG RANGE PLAN DISCUSSION - GOALS 4,5,6

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Goals 4 5 6 and strategies for discussion.pdf

Date	Ver.	Action By	Action	Result
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