



# Dane County

## Legislation Details

---

**File #:** 2015 COM-006      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 5/12/2015      **In control:** Personnel & Finance Committee

**On agenda:**      **Final action:** 12/27/2023

**Title:** Registrants - Personnel & Finance May 11, 2015

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2015 RES-556 20150511 FINANCE REGISTRANTS, 2. 2015 RES-556 ARTICLE SUBMITTED BY D KRAMER AT 20150511 FINANCE MEETING

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------