



# Dane County

## Legislation Details

**File #:** 2018 RES-625      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/20/2019      **In control:** Public Works & Transportation Committee  
**On agenda:**      **Final action:** 4/15/2019  
**Title:** AWARD OF AGREEMENT FOR THIRD & FOURTH FLOOR OFFICES REMODEL AT THE CITY COUNTY BUILDING  
**Sponsors:** PAUL NELSON, DAVE RIPP  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 RES-625, 2. 2018 RES-625 FISCAL NOTE, 3. 2018 RES-625 CONTRACT #13646

Date	Ver.	Action By	Action	Result
4/15/2019	1	County Executive	signed	
4/11/2019	1	County Board	adopted	Pass
4/1/2019	1	Personnel & Finance Committee	recommended for approval	Pass
3/26/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
3/22/2019	1	County Board	referred	
3/22/2019	1	County Board	referred	