



# Dane County

## Legislation Details

**File #:** 2014 OA-062 **Version:** 1 **Name:**  
**Type:** Ordinance **Status:** Passed  
**File created:** 12/29/2014 **In control:** County Board  
**On agenda:** **Final action:** 3/10/2015  
**Title:** AMENDING CHAPTER 17 OF THE DANE COUNTY CODE OF ORDINANCES, OFFICIAL FLOODPLAIN MAP REVISION RELATED TO BLACK EARTH CREEK REMANDER PROJECT  
**Sponsors:** PATRICK MILES  
**Indexes:** FEMA, FLOODPLAIN, LOMR  
**Code sections:**  
**Attachments:** 1. 2014 OA-062, 2. 2014 OA-062 FISCAL NOTE

Date	Ver.	Action By	Action	Result
3/18/2015	1	County Clerk	Published	
3/10/2015	1	County Executive	signed	
3/5/2015	1	County Board	adopted	Pass
2/24/2015	1	Zoning & Land Regulation Committee		
2/24/2015	1	Zoning & Land Regulation Committee	recommended for approval	Pass
1/9/2015	1	County Board	referred	