



# Dane County

## Legislation Details

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**File #:** 2013 RES-296      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/3/2014      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 7/21/2014

**Title:** AUTHORIZING AN AGREEMENT FOR THE RESURFACING AND JURISDICTIONAL TRANSFER OF CTH BW (EAST OF USH 51) IN THE CITY OF MADISON

**Sponsors:** MATT VELDRAN, GEORGE GILLIS, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2013 RES-296.pdf, 2. 2013FNRES296.pdf., 3. 2014 CONTRACT RES-296.pdf

Date	Ver.	Action By	Action	Result
7/21/2014	1	County Executive	signed	
7/17/2014	1	County Board	adopted	Pass
7/7/2014	1	Personnel & Finance Committee	recommended for approval	Pass
4/3/2014	1	County Board	referred	
4/3/2014	1	Public Works & Transportation Committee	recommended for approval	Pass