



# Dane County

## Legislation Details

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**File #:** 2016 RPT-287      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 8/23/2016      **In control:** Library Board  
**On agenda:** 9/1/2016      **Final action:** 9/1/2016  
**Title:** SEPTEMBER DIRECTOR'S REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/1/2016	1	Library Board	placed on file	