



# Dane County

## Legislation Details

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**File #:** 2015 COM-011      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 8/3/2015      **In control:** Land Conservation Committee  
**On agenda:** 6/24/2015      **Final action:** 11/30/2021  
**Title:** 2015 COM-011\_Registration Before County Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Registration Before Committee.pdf

Date	Ver.	Action By	Action	Result
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