



# Dane County

## Legislation Details

**File #:** 2014 RES-356      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/21/2014      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 12/8/2014  
**Title:** 2014 RES-356 Urban Water Quality Grant Awards  
**Sponsors:** SHARON CORRIGAN  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2014 RES-356.pdf, 2. 2014 RES-356 Fiscal Note.pdf

Date	Ver.	Action By	Action	Result
12/8/2014	1	County Executive	signed	
12/4/2014	1	County Board	adopted	Pass
11/24/2014	1	Personnel & Finance Committee	recommended for approval	Pass
11/17/2014	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
10/24/2014	1	County Board	referred	
10/24/2014	1	County Board	referred	