

## Dane County

## Legislation Details

| File #:        | 202<br>165   | 2 RES-   | Version:    | 1      | Name:         |                                       |        |
|----------------|--|--|-------------|--------|---------------|---------------------------------------|--------|
| Туре:          | Res  | olution  |             |        | Status:       | Passed                                |        |
| File created:  | 8/18   | 8/2022   |             |        | In control:   | County Board                          |        |
| On agenda:     |  |  |             |        | Final action: | 9/12/2022                             |        |
| Title:         | RESOLUTION AWARDING THE SALE OF TAXABLE GENERAL OBLIGATION PROMISSORY<br>NOTES, SERIES 2022C |  |             |        |               |                                       |        |
| Sponsors:      | ELIZABETH DOYLE, MICHAEL ENGELBERGER   |  |             |        |               |                                       |        |
| Indexes:       |  |  |             |        |               |                                       |        |
| Code sections: |  |  |             |        |               |                                       |        |
| Attachments:   |  | 1. 2022 RES-165, 2. 2022 RES-165 Fiscal Note, 3. Sub 1 to 2022 RES-165, 4. Series 2022C Sale<br>Day Report, 5. SUB 1 TO 2022 RES-165 SIGNED COPY |             |        |               |                                       |        |
| Date           | Ver.   | Action By  | ,           |        | Ac            | tion                                  | Result |
| 9/12/2022      | 1  | County E   | Executive   |        | sig           | Ined                                  |        |
| 9/8/2022       | 1  | Personn  | el & Financ | ce Cor |               | b. 1 to the resolution be recommended | Pass   |

| 9/8/2022  | 1 | Personnel & Finance Committee | Sub. 1 to the resolution be recommended for approval | Pass |
|-----------|---|-------------------------------|--|------|
| 9/8/2022  | 1 | County Board                  | adopted Sub. 1                                       | Pass |
| 8/19/2022 | 1 | County Board                  | referred   |      |