



# Dane County

## Legislation Details

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**File #:** 2015 RES-280      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/13/2015      **In control:** County Board  
**On agenda:**      **Final action:** 12/7/2015  
**Title:** 2015 RES-280\_DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE NATURAL HERITAGE LAND TRUST (LANGE)  
**Sponsors:** DAVE RIPP  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 RES-280, 2. 2015 RES-280 Fiscal Note, 3. 2015 RES-280\_Map

| Date       | Ver. | Action By                                              | Action                   | Result |
|------------|------|--------------------------------------------------------|--------------------------|--------|
| 12/7/2015  | 1    | County Executive                                       | signed                   |        |
| 12/3/2015  | 1    | County Board                                           | adopted                  | Pass   |
| 11/23/2015 | 1    | Personnel & Finance Committee                          | recommended for approval | Pass   |
| 11/10/2015 | 1    | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass   |
| 10/28/2015 | 1    | Park Commission                                        | recommended for approval | Pass   |
| 10/16/2015 | 1    | County Board                                           | referred                 |        |
| 10/16/2015 | 1    | County Board                                           | referred                 |        |
| 10/16/2015 | 1    | County Board                                           | referred                 |        |