



# Dane County

## Legislation Details

**File #:** 2020 RES-016      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/23/2020      **In control:** County Board  
**On agenda:**      **Final action:** 5/22/2020  
**Title:** URBAN WATER QUALITY GRANT AWARD - CITY OF FITCHBURG AND CITY OF MIDDLETON  
**Sponsors:** MICHELE RITT, ALEX JOERS, ANN DeGARMO, ANTHONY GRAY, HOLLY HATCHER  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2020 RES-016, 2. 2020 RES-016 Fiscal Note, 3. 2020 RES-016 SIGNED COPY

Date	Ver.	Action By	Action	Result
5/22/2020	1	County Executive	signed	
5/21/2020	1	County Board	adopted	Pass
5/18/2020	1	Personnel & Finance Committee	recommended for approval	Pass
5/14/2020	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
4/21/2020	1	County Board	referred	
4/21/2020	1	County Board	referred	