



# Dane County

## Legislation Details

---

**File #:** 2023 MIN-354      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 10/19/2023      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 10/24/2023

**Title:** MINUTES FROM THE OCTOBER 17TH, 2023 PUBLIC WORKS, HIGHWAY AND TRANSPORTATION COMMITTEE AGENDA

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 MIN-354, 2. Registrant List 10-17-23

| Date       | Ver. | Action By                               | Action   | Result |
|------------|------|---|----------|--------|
| 10/24/2023 | 1    | Public Works & Transportation Committee | approved | Pass   |