



# Dane County

## Legislation Details

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**File #:** 2021 PRES-035    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Filed  
**File created:** 5/7/2021    **In control:** Public Works & Transportation Committee  
**On agenda:**    **Final action:** 8/24/2022  
**Title:** PROGRAM EVALUATION TOPICS  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. sample scope statements for audit topics\_2014, 2. List of Program Evaluations Conducted by Dane County Board Office 2012-2019, 3. Guidance for Supervisors in Proposing Program Eval topics

Date	Ver.	Action By	Action	Result
5/11/2021	1	Public Works & Transportation Committee		