



# Dane County

## Legislation Details

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**File #:** 2015 RPT-781      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 2/19/2016      **In control:** Library Board  
**On agenda:** 3/3/2016      **Final action:** 12/27/2023  
**Title:** MARCH LIBRARY DIRECTOR REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016 0303

Date	Ver.	Action By	Action	Result
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