



# Dane County

## Legislation Details

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**File #:** 2014 ACT-265      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Passed  
**File created:** 10/24/2014      **In control:** Public Works & Transportation Committee  
**On agenda:** 10/28/2014      **Final action:** 10/28/2014  
**Title:** CHANGE ORDERS #29 AND #30 TO CONTRACT FOR J.P. CULLEN & SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 ACT-265.pdf

Date	Ver.	Action By	Action	Result
10/28/2014	1	Public Works & Transportation Committee	approved	Pass