



Dane County

Legislation Details

File #: 2014 RES-353 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 10/20/2014 **In control:** Environment, Agriculture & Natural Resources Committee
On agenda: 10/23/2014 **Final action:** 12/8/2014
Title: 2014 RES-353 Authorizing the Purchase of Land in the Fish Lake Natural Resource Area - Welsch/Schwartz
Sponsors: DAVE RIPP, KYLE RICHMOND
Indexes:
Code sections:
Attachments: 1. 2014 RES-353.pdf, 2. 2014 RES-353 Fiscal Note.pdf, 3. WelschPropertyMap.pdf

Date	Ver.	Action By	Action	Result
12/8/2014	1	County Executive	signed	
12/4/2014	1	County Board	adopted	Pass
11/24/2014	1	Personnel & Finance Committee	recommended for approval	Pass
11/17/2014	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
11/12/2014	1	Park Commission	recommended for approval	Pass
10/24/2014	1	County Board	referred	
10/24/2014	1	County Board	referred	