



# Dane County

## Legislation Details

---

**File #:** 2016 PRES-048    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Filed

**File created:** 8/19/2016    **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:** 11/17/2016    **Final action:** 11/17/2016

**Title:** 2016 PRES-048\_MENDOTAMASTERPLANREPORT\_10-20-16

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 PRES-048\_MendotaMasterPlanReport\_10-20-16

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------