



# Dane County

## Legislation Details

---

**File #:** 2016 RES-216      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 8/17/2016      **In control:** County Board  
**On agenda:**      **Final action:** 9/12/2016  
**Title:** AUTHORIZING A TRANSFER FROM THE SUGAR RIVER NRA DEVELOPMENT ACCOUNT  
**Sponsors:** DAVE RIPP, PATRICK DOWNING  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016 RES-216, 2. 2016 RES-216 Fiscal Note

| Date      | Ver. | Action By  | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 9/12/2016 | 1    | County Executive                                       | signed                   |        |
| 9/8/2016  | 1    | County Board   | adopted                  | Pass   |
| 8/29/2016 | 1    | Personnel & Finance Committee                          | recommended for approval | Pass   |
| 8/25/2016 | 1    | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass   |
| 8/24/2016 | 1    | Park Commission  | recommended for approval | Pass   |
| 8/19/2016 | 1    | County Board   | referred                 |        |
| 8/19/2016 | 1    | County Board   | referred                 |        |
| 8/19/2016 | 1    | County Board   | referred                 |        |