



# Dane County

## Legislation Details

---

**File #:** 2015 ACT-165      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Filed

**File created:** 7/3/2015      **In control:** Personnel & Finance Committee

**On agenda:**      **Final action:** 7/13/2015

**Title:** DISCUSSION & ACTION ITEM - STATUS OF STRATEGIC ENGAGEMENT COORDINATOR POSITION IN LAND & WATER RESOURCES DEPARTMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/13/2015	1	Personnel & Finance Committee		