



# Dane County

## Legislation Details

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**File #:** 2015 RPT-065      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 4/24/2015      **In control:** Land Conservation Committee  
**On agenda:** 4/27/2015      **Final action:** 2/19/2024  
**Title:** 2015 RPT-065\_2014 Adaptive Mgmt Phosphorus Reductions  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 RPT-065-2014 Adpt Mgmt P Reductions.pdf

Date	Ver.	Action By	Action	Result
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