



# Dane County

## Legislation Details

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**File #:** 2023 RPT-554      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 2/29/2024      **In control:** Park Commission

**On agenda:**      **Final action:**

**Title:** Driftless Area Land Conservancy Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Driftless Area Land Conservancy Powerpoint Presentation.pdf

Date	Ver.	Action By	Action	Result
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