



# Dane County

## Legislation Details

**File #:** 2018 RES-536      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/14/2019      **In control:** County Board  
**On agenda:**      **Final action:** 3/25/2019  
**Title:** ADDENDUM OF CONTRACT FOR RENTAL EQUIPMENT AND ASSOCIATED SERVICES  
**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 RES-536, 2. 2018 RES-536 Fiscal Note, 3. 2018 RES-536 CONTRACT #13138C

Date	Ver.	Action By	Action	Result
3/25/2019	1	County Executive	signed	
3/21/2019	1	County Board	adopted	Pass
3/11/2019	1	Personnel & Finance Committee	recommended for approval	Pass
2/26/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
2/22/2019	1	County Board	referred	
2/22/2019	1	County Board	referred	