



Dane County

Legislation Details

File #: 2015 RES-248 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 9/23/2015 **In control:** County Board
On agenda: **Final action:** 11/9/2015
Title: Authorizing the purchase of property for a day resource center
Sponsors: SHARON CORRIGAN, CHUCK ERICKSON, JEFF PERTL
Indexes:
Code sections:

Attachments: 1. 2015 RES-248, 2. 2015 RES-248 Fiscal Note, 3. 2015 RES-248 REGISTRANTS, 4. 2015 RES-248 KLEBBA HANDOUT, 5. 2015 RES-248 JOSEPH HOEY HANDOUT, 6. 2015 RES-248 MICHAEL RYANJOY HANDOUT, 7. 2015 RES-248 P&F AMENDMENT PROVIDED BY WEGLIETNER, 8. 2015 RES-248 SUB PROPOSED-CORRIGAN

| Date | Ver. | Action By | Action | Result |
|------------|------|---|-------------------------------------|--------|
| 11/9/2015 | 1 | County Executive | signed | |
| 11/5/2015 | 1 | County Board | amended | Pass |
| 11/5/2015 | 1 | County Board | Adopted Sub. 1 | Pass |
| 11/5/2015 | 1 | County Board | amended | Pass |
| 11/5/2015 | 1 | County Board | amended | Fail |
| 10/26/2015 | 1 | Personnel & Finance Committee | recommended for approval | |
| 10/26/2015 | 1 | Personnel & Finance Committee | amended | Pass |
| 10/26/2015 | 1 | Personnel & Finance Committee | recommended for approval as amended | Pass |
| 10/20/2015 | 1 | Health & Human Needs Committee | amended | Fail |
| 10/20/2015 | 1 | Health & Human Needs Committee | amended | Pass |
| 10/20/2015 | 1 | Health & Human Needs Committee | recommended for approval as amended | Pass |
| 10/20/2015 | 1 | Public Works & Transportation Committee | recommended for approval as amended | Pass |
| 10/20/2015 | 1 | Health & Human Needs Committee | recommended for approval | |
| 10/20/2015 | 1 | Public Works & Transportation Committee | amended | Pass |
| 10/14/2015 | 1 | City-County Homeless Issues Committee | recommended for approval as amended | Pass |
| 10/14/2015 | 1 | City-County Homeless Issues Committee | amended | Pass |
| 10/14/2015 | 1 | City-County Homeless Issues Committee | recommended for approval | |
| 9/23/2015 | 1 | County Board | referred | |

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|-----------|---|--------------|----------|
| 9/23/2015 | 1 | County Board | referred |
| 9/23/2015 | 1 | County Board | referred |
| 9/23/2015 | 1 | County Board | referred |