



# Dane County

## Legislation Details

---

**File #:** 2023 PRES-145      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 9/27/2023      **In control:** Health & Human Needs Committee

**On agenda:** 9/28/2023      **Final action:** 11/8/2023

**Title:** CAR CAMPING PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Car Camping Presentation 09.28.2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------