



# Dane County

## Legislation Details

**File #:** 2021 RES-342      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/30/2022      **In control:** County Board  
**On agenda:**      **Final action:** 3/7/2022  
**Title:** AUTHORIZING A CONTRACT BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND NATIONAL JUNIOR ANGUS ASSOCIATION  
**Sponsors:** MELISSA RATCLIFF, DAVE RIPP  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021 RES-342, 2. 2021 RES-342 FISCAL NOTE, 3. 2021 RES-342 CONTRACT #14630, 4. 2021 RES-342 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/7/2022	1	County Executive	signed	
3/3/2022	1	County Board	adopted	Pass
2/21/2022	1	Personnel & Finance Committee	recommended for approval	Pass
2/8/2022	1	Public Works & Transportation Committee	recommended for approval	Pass
2/4/2022	1	County Board	referred	
2/4/2022	1	County Board	referred	