



# Dane County

## Legislation Details

---

**File #:** 2018 ACT-100      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 7/10/2018      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 7/17/2018

**Title:** CONTRACT CHANGE ORDER #1-LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER-FACILITY CARD ACCESS SYSTEM-CONTRACTOR: CBRE/ESI

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 ACT-100

Date	Ver.	Action By	Action	Result
7/17/2018	1	Public Works & Transportation Committee	approved	Pass