



# Dane County

## Legislation Details

**File #:** 2019 RES-236      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/5/2019      **In control:** County Board

**On agenda:**      **Final action:** 10/21/2019

**Title:** AUTHORIZING LEASE WITH USDA FARM SERVICE AGENCY AT LYMAN ANDERSON AGRICULTURAL & CONSERVATION CENTER

**Sponsors:** MICHELE RITT, YOGESH CHAWLA, PATRICK DOWNING, NIKOLE JONES, JEREMY LEVIN, MATT VELDRAN

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-236, 2. 2019 RES-236 Fiscal Note, 3. 2019 RES-236 CONTRACT #6602F, 4. 2019 RES-236 CONTRACT #13808, 5. 2019 RES-236 CONTRACT #13808A, 6. 2019 RES-236 SIGNED COPY

Date	Ver.	Action By	Action	Result
10/21/2019	1	County Executive	signed	
10/17/2019	1	County Board	adopted	Pass
10/7/2019	1	Personnel & Finance Committee	recommended for approval	Pass
9/26/2019	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
9/10/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
9/6/2019	1	County Board	referred	
9/6/2019	1	County Board	referred	
9/6/2019	1	County Board	referred	