



Dane County

Legislation Details

File #: 2016 RES-649 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 4/5/2017 **In control:** County Board

On agenda: **Final action:** 6/15/2017

Title: CREATING THE DANE COUNTY HEALTHY FARMS, HEALTHY LAKES TASK FORCE

Sponsors: SHARON CORRIGAN, CARL CHENOWETH, PATRICK DOWNING, CHUCK ERICKSON, NIKOLE JONES, TIM KIEFER, RICHARD KILMER, MARY KOLAR, JEREMY LEVIN, AL MATANO, MAUREEN MCCARVILLE, PATRICK MILES, MICHELE RITT, SHELIA STUBBS, HAYLEY YOUNG

Indexes:

Code sections:

Attachments: 1. 2016 RES-649, 2. 2016 RES-649 Fiscal Note, 3. 2016 RES-649 as amended by LWC_4-20-17, 4. 2016 RES-649 as amended LCC_4-27-17, 5. 2016 RES-649 as amended by EANR_5-11-17, 6. RES 649 CLA Support Ltr_5-11-17, 7. RES 649 Support Letters_4-20-17, 8. 2016 RES-649 CLEAN COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|-------------------------------------|--------|
| 6/15/2017 | 1 | County Executive | Return Unsigned | |
| 6/1/2017 | 1 | County Board | adopted | Pass |
| 5/22/2017 | 1 | Personnel & Finance Committee | recommended for approval as amended | Pass |
| 5/18/2017 | 1 | Executive Committee | recommended for approval as amended | Pass |
| 5/11/2017 | 1 | Environment, Agriculture & Natural Resources Committee | amended | Pass |
| 5/11/2017 | 1 | Environment, Agriculture & Natural Resources Committee | amended | Pass |
| 5/11/2017 | 1 | Environment, Agriculture & Natural Resources Committee | amended | Pass |
| 5/11/2017 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval as amended | Pass |
| 4/27/2017 | 1 | Land Conservation Committee | amended | Pass |
| 4/27/2017 | 1 | Land Conservation Committee | recommended for approval as amended | Pass |
| 4/20/2017 | 1 | Lakes & Watershed Commission | amended | Pass |
| 4/20/2017 | 1 | Lakes & Watershed Commission | recommended for approval as amended | Pass |
| 4/7/2017 | 1 | County Board | referred | |
| 4/7/2017 | 1 | County Board | referred | |
| 4/7/2017 | 1 | County Board | referred | |
| 4/7/2017 | 1 | County Board | referred | |
| 4/7/2017 | 1 | County Board | referred | |