



# Dane County

## Legislation Details

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**File #:** 2018 RES-451      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 12/10/2018      **In control:** County Board  
**On agenda:**      **Final action:** 1/22/2019  
**Title:** AWARD OF CONTRACT FOR ALBION SALT STORAGE BUILDING  
**Sponsors:** PAUL NELSON, DAVE RIPP  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 RES-451, 2. 2018 RES-451 FISCAL NOTE, 3. 2018 RES-451 CONTRACT #13571

Date	Ver.	Action By	Action	Result
1/22/2019	1	County Executive	signed	
1/17/2019	1	Personnel & Finance Committee	recommended for approval	Pass
1/17/2019	1	County Board	adopted	Pass
1/3/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
12/21/2018	1	County Board	referred	
12/21/2018	1	County Board	referred	