



# Dane County

## Legislation Details

**File #:** 2017 RES-465      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/23/2018      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 4/24/2018  
**Title:** APPROVE CROP LEASES ON COUNTY LAND - SPRING 2018  
**Sponsors:** DAVE RIPP, GEORGE GILLIS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017 RES-465, 2. 2017 RES-465 Fiscal Note, 3. 2017 RES-465 CONTRACT #13326, 4. 2017 RES-465 CONTRACT #13327

Date	Ver.	Action By	Action	Result
4/24/2018	1	County Executive	signed	
4/12/2018	1	County Board	adopted	Pass
4/9/2018	1	Personnel & Finance Committee	recommended for approval	Pass
3/22/2018	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
3/14/2018	1	Park Commission	recommended for approval	Pass
3/2/2018	1	County Board	referred	
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