



Dane County

Legislation Details

File #: 2014 ACT-297 **Version:** 1 **Name:**
Type: Action Item **Status:** Passed
File created: 11/19/2014 **In control:** Public Works & Transportation Committee
On agenda: 11/25/2014 **Final action:** 11/25/2014
Title: CHANGE ORDER #31, 32, 33, 34, 35, 36 TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSION

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2014 ACT-297.pdf

Date	Ver.	Action By	Action	Result
11/25/2014	1	Public Works & Transportation Committee	approved	Pass