



# Dane County

## Legislation Details

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**File #:** 2016 RES-348      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/24/2016      **In control:** County Board

**On agenda:**      **Final action:** 12/7/2016

**Title:** CHANGE ORDER #2 TO CONTRACT FOR ECO-RESOURCE CONSULTING INC FOR CONSTRUCTION OF THE BADGER PRAIRIE HEALTH CARE CENTER REGRADING AND PRAIRIE RESTORATION.

**Sponsors:** PAUL NELSON, GEORGE GILLIS, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-348, 2. 2016 RES-348 FISCAL NOTE

Date	Ver.	Action By	Action	Result
12/7/2016	1	County Executive	signed	
12/1/2016	1	County Board	adopted	Pass
11/21/2016	1	Personnel & Finance Committee	recommended for approval	Pass
11/14/2016	1	Public Works & Transportation Committee	recommended for approval	Pass
11/4/2016	1	County Board	referred	
11/4/2016	1	County Board	referred	