



# Dane County

## Legislation Details

---

**File #:** 2018 PRES-004      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 4/24/2018      **In control:** City-County Homeless Issues Committee

**On agenda:**      **Final action:** 4/9/2018

**Title:** CoC Homeless Numbers Summary and Mueller Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018\_0409 CoC Homeless Numbers Summary, 2. 2018\_0409 Mueller Presentation CCHIC

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------