



# Dane County

## Legislation Details

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**File #:** 2015 PRES-126      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 3/22/2016      **In control:** Land Conservation Committee  
**On agenda:** 3/21/2016      **Final action:** 3/21/2016  
**Title:** OVERVIEW OF NUTRIENT MANAGEMENT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 PRES-126\_Overview of Nutrient Mgmnt

Date	Ver.	Action By	Action	Result
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