



Dane County

Legislation Details

File #: 2014 ACT-223 **Version:** 1 **Name:**
Type: Action Item **Status:** Passed
File created: 9/19/2014 **In control:** Public Works & Transportation Committee
On agenda: **Final action:** 9/23/2014
Title: CHANGE ORDER #25, 26, 27, 28 TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR THE CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2014 ACT-223.pdf

Date	Ver.	Action By	Action	Result
9/23/2014	1	Public Works & Transportation Committee	approved	Pass