



# Dane County

## Legislation Details

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**Type:** Communication      **Status:** Filed

**File created:** 12/14/2018      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 12/27/2023

**Title:** SMITH WILDLIFE RESOLUTION PROPOSAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 COM-016\_Smith Wildlife Resolution Proposal.pdf

Date	Ver.	Action By	Action	Result
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