



# Dane County

## Legislation Details

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**File #:** 2024 MIN-113 **Version:** 1 **Name:**  
**Type:** Minutes **Status:** Agenda Ready  
**File created:** 6/26/2024 **In control:** Area Agency on Aging Board  
**On agenda:** 7/1/2024 **Final action:**  
**Title:** AAA Nutrition/Wellness Minutes from May 8, 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024\_0508\_AAA Nutrition-Wellness Committee Minutes

Date	Ver.	Action By	Action	Result
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