



Dane County

Legislation Details

File #: 2016 RES-535 **Version:** 1 **Name:**
Type: Resolution Requiring 2/3rds Vote **Status:** Passed
File created: 5/8/2017 **In control:** County Board
On agenda: **Final action:** 5/8/2017
Title: AUTHORIZING AMENDED AGREEMENT FOR IMPROVEMENTS TO CTH M AND CTH S AND FOR THE JURISDICTIONAL TRANSFER OF A PORTION OF CTH S TO THE CITY OF MADISON
Sponsors: GEORGE GILLIS, PAUL NELSON, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS
Indexes:
Code sections:
Attachments: 1. 2016 RES 535, 2. 2016 RES-535 Fiscal Note, 3. 2016 RES-535 CONTRACT #12272A

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 5/8/2017 | 1 | County Executive | signed | |
| 5/4/2017 | 1 | County Board | adopted | Pass |
| 4/24/2017 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 3/14/2017 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 3/10/2017 | 1 | County Board | referred | |
| 3/10/2017 | 1 | County Board | referred | |