



# Dane County

## Legislation Details

---

**File #:** 2014 MIN-619      **Version:** 3      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 2/27/2015      **In control:** Land Conservation Committee  
**On agenda:** 3/23/2015      **Final action:** 3/23/2015  
**Title:** LCC Minutes for Feb 16 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2014 MIN-619 LCC Minutes Feb 16 2015.pdf

Date	Ver.	Action By	Action	Result
3/23/2015	3	Land Conservation Committee	approved	Pass