



# Dane County

## Legislation Details

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**File #:** 2015 ACT-153      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 6/25/2015      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 6/30/2015

**Title:** CHANGE ORDER #67 - CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2015 ACT-153

| Date      | Ver. | Action By                               | Action   | Result |
|-----------|------|---|----------|--------|
| 6/30/2015 | 1    | Public Works & Transportation Committee | approved | Pass   |