



# Dane County

## Legislation Details

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**File #:** 2015 RES-002      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/1/2015      **In control:** County Board

**On agenda:**      **Final action:** 6/15/2015

**Title:** AGREEMENT FOR THE RESURFACING OF CTH MM CONSISTING OF 600 FOOT SECTIONS BOTH NORTH AND SOUTH OF THE INTERCHANGE WITH USH 14 IN THE CITY OF FITCHBURG

**Sponsors:** PAUL NELSON, DAVE RIPP, MICHELE RITT

**Indexes:**

**Code sections:**

**Attachments:** 1. 2015 RES-002.pdf, 2. 2015 RES-002 Fiscal Note.pdf, 3. 2015 RES-002 CONTRACT 12326

Date	Ver.	Action By	Action	Result
6/15/2015	1	County Executive	signed	
6/4/2015	1	County Board	adopted	Pass
6/1/2015	1	Personnel & Finance Committee	recommended for approval	Pass
5/12/2015	1	Public Works & Transportation Committee	recommended for approval	Pass
4/17/2015	1	County Board	referred	
4/17/2015	1	County Board	referred	