



# Dane County

## Legislation Details

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**File #:** 2016 RES-294      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/3/2016      **In control:** County Board

**On agenda:**      **Final action:** 11/7/2016

**Title:** 2017-19 CONTRACT WITH THE GREATER MADISON CONVENTION & VISITOR'S BUREAU

**Sponsors:** ROBIN SCHMIDT, PAUL NELSON, DAVE RIPP, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-294, 2. 2016 RES-294 Fiscal Note, 3. 2016 RES-294 CONTRACT #12881

Date	Ver.	Action By	Action	Result
11/7/2016	1	County Executive	signed	
11/3/2016	1	County Board	adopted	Pass
10/24/2016	1	Personnel & Finance Committee	recommended for approval	Pass
10/7/2016	1	County Board	referred	