



# Dane County

## Legislation Details

---

**File #:** 2015 PRES-123    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Filed

**File created:** 3/18/2016    **In control:** Public Protection & Judiciary Committee

**On agenda:**    **Final action:** 12/27/2023

**Title:** EVERYTHING YOU ALWAYS WANTED TO KNOW ABOUT BAIL WITH PRESIDING JUDGE JUAN COLAS AND COURT COMMISSIONER JASON HANSON.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------