



# Dane County

## Legislation Details

---

**File #:** 2018 MIN-190      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 8/15/2018      **In control:** Executive Committee

**On agenda:**      **Final action:** 8/16/2018

**Title:** MINUTES OF THE 7-12-18 EXECUTIVE COMMITTEE MEETING

**Sponsors:** Executive Committee

**Indexes:**

**Code sections:**

**Attachments:** 1. MINUTES OF THE 7-12-18 EXECUTIVE COMMITTEE MEETING

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 8/16/2018 | 1    | Executive Committee | approved | Pass   |