



# Dane County

## Legislation Details

**File #:** 2015 RES-506      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 3/15/2016      **In control:** County Board  
**On agenda:**      **Final action:** 6/6/2016  
**Title:** AUTHORIZING ACCEPTANCE OF A WDNR GRANT FOR A SNOWMOBILE TRAIL BRIDGE REHABILITATION PROJECT - MARXVILLE OVER HALFWAY PRAIRIE CREEK  
**Sponsors:** DAVE RIPP  
**Indexes:** Parks  
**Code sections:**  
**Attachments:** 1. 2015 RES-506, 2. 2015 RES-506 Fiscal Note, 3. 2015 RES-506 CONTRACT #12745

Date	Ver.	Action By	Action	Result
6/6/2016	1	County Executive	signed	
6/2/2016	1	County Board	adopted	Pass
5/23/2016	1	Personnel & Finance Committee	recommended for approval	Pass
5/12/2016	1	Environment, Agriculture & Natural Resources Committee	recommended for denial	Pass
4/13/2016	1	Park Commission	recommended for approval	Pass
3/18/2016	1	County Board	referred	
3/18/2016	1	County Board	referred	
3/18/2016	1	County Board	referred	