



# Dane County

## Department Details

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Department name: Local Emergency Planning Committee

Type: Boards and Commissions

Meeting time:

Meeting location:

Primary contact: DAVE BURSACK

Description: Ord. Amdt. 4, 88-89 adopted 6/16/88; Ord. Amdt. 32, 89-90.

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Name	Title	Start Date	End Date
RICH ROTH		9/21/2006	4/19/2020
CHARLES TUBBS		9/6/2012	4/19/2020
MARISA TRAPP		12/5/2013	4/19/2020
BOB SALOV		6/25/2014	4/21/2020
KAREN MUNT		3/30/2015	4/19/2020
TIM MROWIEC		6/30/2015	4/19/2020
JULIE DIDIER		3/21/2018	4/19/2020