



# Dane County

## Department Details

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Department name: Land Conservation Committee

Type: Committee

Meeting time:

Meeting location:

Primary contact: KEVIN CONNORS

Description: Ord. Amdt. 2, 00-01. Chapter 92 State Stats.

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| Name                | Title      | Start Date | End Date  |
|---------------------|------------|------------|-----------|
| PATRICK DOWNING     | Supervisor | 4/16/2014  | 4/15/2024 |
| YOGESH CHAWLA       | Supervisor | 4/20/2018  | 4/15/2024 |
| KAY HOFFMAN         |            | 11/1/2017  | 1/1/2026  |
| HOLLY HATCHER       | Supervisor | 4/21/2020  | 4/15/2024 |
| AARON COLLINS       | Supervisor | 4/26/2022  | 4/15/2024 |
| SARAH SMITH         | Supervisor | 4/26/2022  | 4/15/2024 |
| MICHAEL ENGELBERGER | Supervisor | 5/31/2022  | 5/30/2024 |