



Dane County

Department Details

Department name: Dane County Civil Rights Department Advisory Subcommittee

Type: Boards and Commissions

Meeting time:

Meeting location:

Primary contact:

Description: 2025 OA-025

| Name | Title | Start Date | End Date |
|-----------------------|-------|------------|------------|
| JOSEPH BARING | | 2/9/2026 | 2/3/2028 |
| LATONYA JACKSON-FLYNN | | 2/9/2026 | 2/3/2028 |
| FADIA (DIDI) AFANEH | | 2/9/2026 | 2/3/2028 |
| GREG JONES | | 2/9/2026 | 2/3/2028 |
| CHARLES TUBBS | | 5/19/2026 | 4/18/2028 |
| BRENDA GONZALEZ | | 5/19/2026 | 12/31/2099 |
| JANEL HEINRICH | | 5/19/2026 | 12/31/2099 |
| DAMIRA GRADY | | 5/19/2026 | 12/31/2099 |
