
Name: Land Information Council

Type: Boards and Commissions

Description: Sub. 1 to Ord. Amdt. 30, 10-11 adopted 12/30/10.

| Name | Title | Start Date | End Date |
|-------------------|-------|------------|-----------|
| GREG BROCKMEYER | | 7/19/2017 | 1/1/2099 |
| BYRON CHASE | | 7/20/2015 | 6/30/2023 |
| KRISTI CHLEBOWSKI | | 11/1/2012 | 1/1/2099 |
| DAN FRICK | | 11/1/2012 | 1/1/2099 |
| ADAM GALLAGHER | | 11/1/2012 | 4/18/2022 |
| LAURA HICKLIN | | 7/21/2017 | 1/1/2099 |
| RICH MCVICAR | | 11/1/2012 | 1/1/2099 |
| TODD VIOLANTE | | 11/1/2012 | 1/1/2099 |
| BRIAN BERQUIST | | 11/25/2019 | 6/30/2024 |
| ANTHONY GRAY | | 4/21/2020 | 4/18/2022 |
